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5 Attorney for Debtor

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7 **UNITED STATES BANKRUPTCY COURT**  
8 **CENTRAL DISTRICT OF CALIFORNIA**  
9 **SANTA ANA DIVISION**

10 In re: ) Case No.: 8:14-bk-11492-ES  
11 )  
12 **THE TULVING COMPANY, INC.,** ) CHAPTER 11  
13 Debtor. ) **NOTICE OF INTENT TO EMPLOY THE**  
14 ) **BISOM LAW GROUP AS ATTORNEY**  
15 ) **FOR DEBTOR**  
16 ) [NO HEARING REQUIRED]

17 **TO ALL PARTIES IN INTEREST AND THEIR ATTORNEYS' OF RECORD:**

18 **PLEASE TAKE NOTICE** that The Tulving Company, Inc. ("Debtor") intends to file an  
19 application to employ the The Bisom Law Group as its attorney to administer its Chapter 11  
20 bankruptcy case, file documents necessary to satisfy the requirements of the United States  
21 Trustee, work with the Chapter 11 trustee, prepare its Chapter 11 Plan and Disclosure Statement  
22 and conduct negotiations with creditors.

23 Client paid the Firm a retainer of \$20,000. Such funds will be held in the firm's client  
24 trust account until such time as allowance of the fees are approved by the Court or a fee  
25 statement is filed. Whenever the amount remaining on retainer is less than \$3,000 Client will  
replenish the retainer in an amount necessary to leave a balance on account of \$7,000.

1           Anyone wishing a copy of the application should submit a request in writing to the Law  
2 Office of Andrew S. Bisom. Anyone wishing to oppose the application must do so in writing  
3 and request a hearing in the form required by Local Bankruptcy Rule 9013-1(1)(g) and file it  
4 with the Bankruptcy Court and serve it upon the The Bisom Law Group, at the address noted  
5 above and the Office of the United States Trustee, 411 W. Fourth St., Suite 9041, Santa Ana,  
6 CA. 92701-4593 no later than 15 days from the date of service of this notice.

7  
8  
9 Dated: March 21, 2014

THE BISOM LAW GROUP

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11   
12 \_\_\_\_\_  
ANDREW S. BISOM

SERVICE LIST

1  
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3  
4 Alfred J. Olsen  
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14 Chuck Marshall, Esq.  
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Attorney for:

16  
17 Carol Mainz  
Dale Higgins  
David Wilson  
18 J. Theodore Schwartz, Jr.  
J. Wayne Hancock  
19 James Hickman  
Jerry Harpster  
20 John Haller  
John Sanderson  
21 Joyce Koch  
Kenneth Porad  
22 Kevin Pyle  
Leanne Harbough  
23 Leonard Certain

Kristian Assaley  
Jennifer Assaley  
Willis Eshbaugh, Jr.

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:  
8001 Irvine Center Drive, Ste. 1170. Irvine, CA. 92618

A true and correct copy of the foregoing document entitled (*specify*): Notice of Intent To Employ The Bisom Law Group As Attorney For Debtor

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (*date*) March 21, 2014, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- **Andrew S Bisom** abisom@bisomlaw.com
- **Nancy S Goldenberg** nancy.goldenberg@usdoj.gov
- **R. Todd Neilson (TR)** tneilson@brg-expert.com, sgreenan@brg-expert.com; tneilson@ecf.epiqsystems.com; ntroszak@brg-expert.com
- **Michael B Reynolds** mreynolds@swlaw.com, kcollins@swlaw.com
- **United States Trustee (SA)** ustpreion16.sa.ecf@usdoj.gov

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**:

On (*date*) March 21, 2014, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

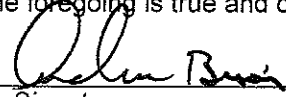
3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on (*date*) March 21, 2014, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Hon. Erithe A. Smith  
United States Bankruptcy Court  
411 West Fourth St., Ste. 5041  
Santa Ana, CA. 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

March 21, 2014      Andrew Bisom  
Date                      Printed Name

  
Signature