

1 PETER C. ANDERSON  
2 UNITED STATES TRUSTEE  
3 Frank M. Cadigan (Bar no. 95666)  
4 Assistant U.S. Trustee  
5 OFFICE OF THE UNITED STATES TRUSTEE  
6 411 W. 4<sup>th</sup> St., #9041  
7 Santa Ana, CA 92701  
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10 UNITED STATES BANKRUPTCY COURT  
11 CENTRAL DISTRICT OF CALIFORNIA  
12 SANTA ANA DIVISION

13 In re:  
14 The Tulving Company, Inc.

Debtor-in-possession

CASE NUMBER: 8:14-bk-11492-ES

CHAPTER 11

NOTICE OF APPOINTMENT OF CHAPTER  
11 TRUSTEE

15 Pursuant to the Order of this Court entered on **March 18, 2014**, (the "Order") directing the  
16 United States Trustee to appoint a chapter 11 trustee in the above-captioned case, the United  
17 States Trustee hereby appoints **R. Todd Neilson** to serve as the chapter 11 trustee. The  
18 chapter 11 trustee bond is initially set at \$10,000.00. The bond may require adjustment as the  
19 trustee collects and liquidates assets of the estate, and the trustee is directed to inform the  
20 United States Trustee when changes to the bond amount are required or made. This  
21 appointment is made the **18<sup>th</sup> day of March**.

22 DATE: March 19, 2014

23 By: \_\_\_\_\_

24 PETER ANDERSON

25 PETER C. ANDERSON  
26 United States Trustee

27 Digitally signed by PETER ANDERSON  
28 DN: c=US, o=U.S. Government, ou=Dept of  
Justice, ou=EOUST, cn=PETER ANDERSON,  
0.9.2342.19200300.100.1.1=15001001916071  
Date: 2014.03.19 14:20:48 -07'00'

## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

OFFICE OF THE U.S. TRUSTEE, 411 W. 4<sup>th</sup> St., #9041, Santa Ana, CA 92701

A true and correct copy of the foregoing document entitled (*specify*): **NOTICE OF APPOINTMENT OF CHAPTER 11 TRUSTEE** will be served or was served **(a)** on the judge in chambers in the form and manner required by LBR 5005-2(d); and **(b)** in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On **March 19, 2014**, checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

- Andrew S Bisom abisom@bisomlaw.com
- Nancy S Goldenberg nancy.goldenberg@usdoj.gov
- Michael B Reynolds mreynolds@swlaw.com, kcollins@swlaw.com
- United States Trustee (SA) ustpreion16.sa.ecf@usdoj.gov

**2. SERVED BY UNITED STATES MAIL:** On **March 19, 2014**, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

The Tulving Company Inc, P.O. Box 6200, Newport Beach, CA 92658

R. Todd Neilson, 2049 Century Park East, #2525, Los Angeles, CA 90067

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL** (*state method for each person or entity served*): Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on **March 19, 2014**, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

Honorable Erithe Smith--bin on the 5<sup>th</sup> fl.

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

3/19/14

*Date*

Tari King

*Printed Name*

/s/ Tari King

*Signature*